

PROFESSION OF FIRST VOWS



SAINT CHARLES BORROMEO CATHOLIC CHURCH
GRAND COTEAU, LOUISIANA
13 AUGUST 2022



SOCIETY OF JESUS

USA CENTRAL AND SOUTHERN PROVINCE

PROFESSION OF FIRST VOWS

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PRINCIPAL CELEBRANT

Very Rev. Thomas Greene, S.J.

Provincial

MASTERS OF CEREMONIES

Bro. Lawrence Huck, S.J. | Fr. Hahn Pham, S.J.

Socii to the Novice Director

MUSIC COORDINATOR | CHOIR DIRECTOR

Mr. Jeff Ryan Mirafor, S.J.

PROCESSIONAL HYMN

O GOD BEYOND ALL PRAISING



1. O God be-yond all prais-ing, we wor-ship you to - day
 *2. The flow'r of earth - ly splen-dor in time must sure - ly die,
 3. Then hear, O gra-cious Sav - ior, ac - cept the love we bring,



And sing the love a - maz-ing that songs can - not re - pay;
 Its frag - ile bloom sur - ren - der to you, the Lord most high;
 That we who know your fa - vor may serve you as our King;



For we can on - ly won - der at ev - 'ry gift you send,
 But hid - den from all na - ture the e - ter - nal seed is sown,
 And wheth - er our to - mor - rows be filled with good or ill,



At bless-ings with - out num - ber and mer - cies with - out end.
 Though small in mor - tal stat - ure to heav - en's gar - den grown.
 We'll tri - umph through our sor - rows and rise to bless you still,



We lift our hearts be - fore you and wait up - on your word;
 For Christ, the man from heav - en, from death has set us free,
 To mar - vel at your beau - ty and glo - ry in your ways,



We hon - or and a - dore you, our great and might - y Lord.
 And we through him are giv - en the fin - al vic - to - ry!
 And make a joy - ful du - ty our sac - ri - fice of praise.

**May be omitted.*

INTRODUCTORY RITES

GREETING

KYRIE

MASS OF THE PATRIARCHS

CANTOR/CHOIR:	CONGREGATION:
 Kyrie ele - i - son. <i>Kyrie ele - i - son.</i>	 Kyrie e - lei - son. <i>Kyrie e - lei - son.</i>
 Christe ele - i - son. <i>Christe ele - i - son.</i>	 Christe e - lei - son. <i>Christe e - lei - son.</i>
 Kyrie ele - i - son. <i>Kyrie ele - i - son.</i>	 Kyrie e - lei - son. <i>Kyrie e - lei - son.</i>

GLORIA

HERITAGE MASS



Glo - ry to God in the high - est, and on earth peace to
peo-ple of good will. We praise you, we bless you, we a - dore you,
we glo - ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav'n - ly King, O God, al - might - y Fa - ther.

Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,
 Lamb of God, Son of the Fa-ther, you take a-way the
 you take a-way the
 sins of the world, have mer - cy on us; you are seat-ed at the
 sins of the world, re-ceive our__ prayer;
 right hand of the Fa - ther, have mer - cy on us.
 For you a-lone are the Ho - ly One, you a - lone are the Lord,
 you a-lone are the Most High, Je - sus Christ, with the Ho - ly
 Spir - it, in the glo - ry of God the Fa - ther. A - men.

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OPENING PRAYER

O God, who willed that the grace of Baptism should flourish in these your servants so that they might strive to follow more closely in the footsteps of your Son, grant we pray, that, constantly seeking evangelical perfection, they may add to the holiness of the Church and increase her apostolic zeal. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

+Amen.

LITURGY OF THE WORD

PRIMERA LECTURA

1 REYES 19:4-9A, 11-15A

En aquel tiempo, caminó Elías por el desierto un día entero y finalmente se sentó bajo un árbol de retama, sintió deseos de morir y dijo: “Basta ya, Señor. Quítame la vida, pues yo no valgo más que mis padres.” Después se recostó y se quedó dormido.

Pero un ángel del Señor llegó a despertarlo y le dijo: “Levántate y come.” Elías abrió los ojos y vio a su cabecera un pan con cocido en las brasas y un jarro de agua. Después de comer y beber, se volvió a recostar y se durmió.

Por segunda vez, el ángel del Señor lo despertó y le dijo: “Levántate y come, porque aún te queda un largo camino.” Se levantó Elías. Comió y bebió. Y con la fuerza de aquel alimento, caminó cuarenta días y cuarenta noches hasta el Horeb, del monte de Dios.

Al llegar al monte de Dios, el Horeb, el profeta Elías entró en una cueva y permaneció allí. El Señor le dijo: “Sal de la cueva y quédate en el monte para ver al Señor, porque el Señor va a pasar.”

Así lo hizo Elías, y al acercarse el Señor, vino primero un viento huracanado, que partía las montañas y resquebrajaba las rocas; pero el Señor no estaba en el viento. Se produjo después un terremoto; pero el Señor no estaba en el terremoto. Luego vino un fuego; pero el Señor no estaba en el fuego. Después del fuego se escuchó el murmullo de una brisa suave.

Al oírlo, Elías se cubrió el rostro con su manto y salió a la entrada de la cueva. Entonces oyó una voz que le dijo: “¿Qué haces aquí, Elías?”. Él respondió: “Me consume el celo por tu honra, Señor Dios, porque los israelitas han abandonado tu alianza, han derribado tus altares y asesinado a tus profetas; sólo quedo yo y me andan buscando para matarme.”

El Señor le dijo: “Desanda tu camino hacia el desierto de Damasco.”

Palabra de Dios.

R./ Te alabamos Señor.

RESPONSORIAL PSALM

PSALM 40: HERE I AM
COMPOSED BY BEAU GUEDRY, S.J.



SECOND READING

1 JOHN 4:7-16

Beloved, let us love one another,
because love is of God;
everyone who loves is begotten by God and knows God.
Whoever is without love does not know God, for God is love.
In this way the love was revealed to us:
God sent his only-begotten Son into the world
so that we might have life through him.
In this is love:
not that we have loved God, but that he loved us
and sent his Son as expiation for our sins.
Beloved, if God so loved us,
we also must love one another.
No one has ever seen God.
Yet, if we love one another, God remains in us,
and his love is brought to perfection in us.
This is how we know that we remain in him and he in us,
that he has given us of his Spirit.
Moreover, we have seen and do testify
that the Father sent his Son as the savior of the world.
Whoever acknowledges that Jesus is the Son of God,
God remains in him and he in God.
We have come to know and to believe in the love God has for us.
God is love, and whoever remains in love
remains in God and God in him.

The word of the Lord.

R./ Thanks be to God.

LITURGY OF THE EUCHARIST

OFFERTORY

TAKE, LORD, RECEIVE

Verse 1

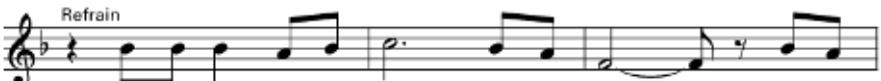


1. Take, Lord, re-ceive all my lib-er-ty, my



1. mem-o-ry, un-der-stand-ing, my en-tire will.

Refrain



Give me on-ly your love and your grace: that's e-



nough for me. Your love and your grace



are e-nough for me. 2

Verse 2



2. Take, Lord, re-ceive all I have and pos-sess.



2. You have giv-en all to me; now I re-turn it. to Refrain

Verse 3



3. Take, Lord, re-ceive, all is yours now; dis-



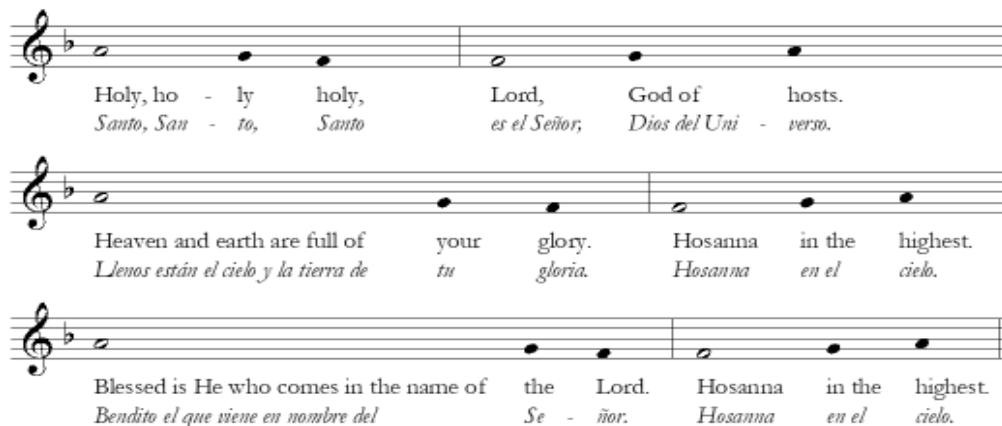
3. pose of it whol-ly ac-cord-ing to your will. to Refrain

PRAYER OVER THE GIFTS

PREFACE

SANCTUS

MASS OF THE PATRIARCHS



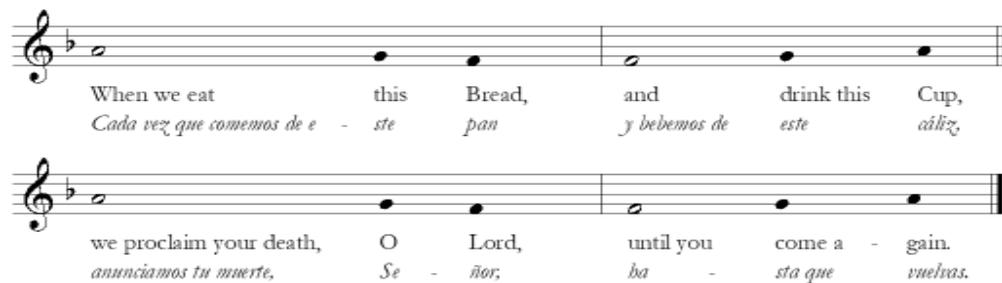
Holy, ho - ly holy, Lord, God of hosts.
Santo, San - to, Santo es el Señor, Dios del Uni - verso.

Heaven and earth are full of your glory. Hosanna in the highest.
Llenos están el cielo y la tierra de tu gloria. Hosanna en el cielo.

Blessed is He who comes in the name of the Lord. Hosanna in the highest.
Bendito el que viene en nombre del Se - ñor. Hosanna en el cielo.

MEMORIAL ACCLAMATION

MASS OF THE PATRIARCHS



When we eat this Bread, and drink this Cup,
Cada vez que comemos de e - ste pan y bebemos de este cáliz,

we proclaim your death, O Lord, until you come a - gain.
anunciamos tu muerte, Se - ñor, ha - sta que vuelvas.

PROFESSION OF VOWS | PROFESIÓN DE VOTOS

The vow men kneel before the Blessed Sacrament and profess vows using the following formula. Vows are professed in the mother tongue of each of the vow men:

Los compañeros se arrodillan ante el Santísimo Sacramento para profesar los votos utilizando la siguiente fórmula. Los votos son profesados en la lengua materna de cada compañero de votos:

English

Almighty and eternal God, I, (name), though altogether most unworthy in your divine sight, yet relying on your infinite goodness and mercy and moved with a desire of serving you, in the presence of the most holy Virgin Mary and your whole heavenly court, vow to your Divine Majesty perpetual poverty, chastity, and obedience in the Society of Jesus; and I promise that I shall enter that same Society in order to lead my entire life in it, understanding all things according to its Constitutions. Therefore I suppliantly beg your immense goodness and clemency, through the blood of Jesus Christ, to deign to receive this holocaust in an odor of sweetness; and that just as you gave me the grace to desire and offer this, so you will also bestow abundant grace to fulfill it.

Español

Dios todopoderoso y eterno: Yo, N.N., aunque indigno de presentarme ante ti, confiado en tu amor infinito e impulsado por el deseo de servirte, en presencia de María la Virgen y de nuestros hermanos los Santos, te prometo con voto pobreza, castidad, y obediencia perpetuas en la Compañía de Jesús. Y prometo entrar en la misma Compañía para vivir en ella perpetuamente, entendiendo todo esto según las Constituciones de la Compañía. Te pido con humildad, por la sangre de Jesucristo, que te dignes acoger con agrado este sacrificio; y como me has ayudado a desearlo y ofrecértelo, ayúdame a cumplirlo con la abundancia de tu gracia.

COMMUNION HYMN

JESUS, MY LORD, MY GOD, MY ALL



1. Je - sus, my Lord, my God, my All,
 2. Had I but Mar - y's sin - less heart,
 3. O! see up - on the al - tar placed



How can I love thee as I ought?
 To love thee with, my dear - est King;
 The vic - tim of di - vin - est love!



And how re - vere this won - drous gift,
 O! with what bursts of fer - vent praise,
 Let all the earth be - low a - dore,



So far sur - pass - ing hope or thought?
 Thy good - ness, Je - sus would I sing.
 And join the choirs of heav'n a - bove.



Sweet Sac - ra - ment, we thee a - dore! O make us love thee



more and more! O make us love thee more and more.

COMMUNION HYMN

GODHEAD HERE IN HIDING



1. God - head here in hid - ing whom I do a - dore
2. See - ing, touch - ing, tast - ing are in thee de - ceived;
3. On the cross thy god - head made no sign to men;
4. I am not like Thom - as, wounds I can - not see,
5. O thou, our re - mind - er of the Cru - ci - fied,
6. Like what ten - der tales tell of the Pel - i - can,
7. Je - sus whom I look at shroud - ed here be - low,



1. Masked by these bare shad - ows, shape and noth - ing more,
2. How says trust - y hear - ing? that shall be be - lieved;
3. Here thy ver - y man - hood steals from hu - man ken:
4. But I plain - ly call thee Lord and God as he:
5. Liv - ing Bread, the life of us for whom he died,
6. Bathe me, Je - sus Lord, in what thy bos - om ran—
7. I be - seech thee, send me what I thirst for so,



1. See, Lord, at thy ser - vice low lies here a heart
2. What God's Son has told me, take for truth I do;
3. Both are my con - fes - sion, both are my be - lief,
4. This faith each day deep - er be my hold - ing of,
5. Lend this life to me, then; feed and feast my mind,
6. Blood that but one drop of has the pow'r to win
7. Some day to gaze on thee face to face in light



1. Lost, all lost in won - der at the God thou art.
2. Truth him - self speaks tru - ly or there's noth - ing true.
3. And I pray the prayer made by the dy - ing thief.
4. Dai - ly make me hard - er hope and dear - er love.
5. There be thou the sweet - ness man was meant to find.
6. All the world for - give - ness of its world of sin.
7. And be blest for - ev - er with thy glo - ry's sight.

POST-COMMUNION MEDITATION

IN THE LORD I'LL BE EVER THANKFUL

In the Lord I'll be ev - er thank - ful, in the Lord I will re -
El Se - ñor es mi for - ta - le - za, el Se - ñor es mi can -

joyce! Look to God, do not be a - fraid. Lift up your
ción. Él nos da la sal - va - ción. En él con -

voic - es, the Lord is near; lift up your voic - es, the Lord is near.
fí - o, no te - me - ré. En él con - fí - o, no te - me - ré.

Text: Taizé Community
 Tune: Jacques Berthier, 1923-1994
 © 1986, 1991, 2011, Les Presses de Taizé, GIA Publications, Inc., agent

PRAYER AFTER COMMUNION

Having received with reverence the divine mysteries, we humbly beseech you, O Lord, to inflame with the fire of the Holy Spirit these your servants, bound to you now by an act of sacred offering, and to admit them to the company of your Son. Who lives and reigns for ever and ever. **+ Amen.**

SALVE REGINA

CANTO MARIANO | MARIAN CHANT



Sal - ve Re - gí - na, ma - ter mi - se - ri - cór - di - ae:
Hail, Queen of Heav-en, hail, our Moth-er com-pas-sion-ate,



Vi - ta, dul - cé - do et spes no - stra sal - ve.
True life and com - fort and our hope, we greet you!



Ad te cla - má - mus, éx - su - les fí - li - i He - vae.
To you we ex - iles, chil-dren of Eve, raise our voic - es.



Ad te sus - pi - rá - mus, ge - mén - tes et flen - tes
We send up sighs to you, as mourn-ing and weep-ing,



in hac la - cri - má - rum val - le. E - ia er - go,
we pass through this vale of sor - row. Then turn to us,



ad - vo - cá - ta no - stra, il - los tu - os
O most gra - cious Wom - an, those eyes of yours,

mi - se - ri - cór - des ó - cu - los ad nos con - vér - te.
so full of love and ten - der - ness, so full of pit - y.

Et Je - sum, be - ne - dí - ctum fru - ctum ven - tris tu - i,
And grant us af - ter these, our days of lone - ly ex - ile,

no - bis post hoc ex - sí - li - um o - stén - de.
the sight of your blest Son and Lord, Christ Je - sus.

O cle - mens, O pi - a,
O gen - tle, O lov - ing,

O dul - cis Vir - go Ma - rí - a.
O ho - ly, sweet Vir - gin Mar - y.

BLESSING AND DISMISSAL



RECESSIONAL HYMN

ALL GLORY, LAUD, AND HONOR



1-5. All glo-ry, laud, and hon - or To you, Re-deem-er King!



1-5. To whom the lips of chil - dren Made sweet ho-san-nas ring.



1. You are the King of Is - ra - el, And Da - vid's roy - al Son,
2. The com - pa - ny of an - gels Are prais - ing you on high;
3. The peo - ple of the He - brews With palms be - fore you went:
4. To you be - fore your pas - sion They sang their hymns of praise:
5. Their prais - es you ac - cept - ed, Ac - cept the prayers we bring,



1. Now in the Lord's Name com - ing, Our King and Bless - ed One.
2. And mor - tals, joined with all - things Cre - a - ted, make re - ply.
3. Our praise and prayers and an - thems Be - fore you we pre - sent.
4. To you, now high ex - alt - ed, Our mel - o - dy we raise.
5. Great source of love and good - ness, Our Sav - ior and our King.

Text: 76 76 D; Theodulph of Orleans, ca. 760–821; tr. by John M. Neale, 1818–1866, alt., *Hymnal Noted*, 1854.
Music: Melchior Teschner, 1584–1635.

ACKNOWLEDGEMENTS | AGRADECIMIENTOS

We thank all the Jesuits, lectors, servers, musicians, family, friends and all who collaborated to make this Vow Mass possible.

Agradecemos a todos los Jesuitas, lectores, servidores, músicos, familiares, amigos(as) y a todos quienes colaboraron para hacer de esta Misa de Votos una posible.

THANK YOU | GRACIAS

We are grateful for the kind support we have received from family, friends, collaborators, benefactors, and many others whom we keep deep in our hearts.

We would like to acknowledge in a special way our families, who are the first to cultivate our imaginations to consider a life of service to God's mission in the Church. We also acknowledge the Society of Jesus for welcoming us in to this "*pathway to God.*" And finally, we acknowledge all who support us with prayers, encouragement, and financial generosity. **Thank you.**



Agradecemos el apoyo que hemos recibido de familiares, amigos, colaboradores, benefactores, y de todos aquellos a quienes llevamos en nuestros corazones.

Reconocemos especialmente a nuestras familias, primeras en inspirarnos y motivarnos a seguir una vida de servicio a Dios dentro de la Iglesia. Agradecemos también a la Compañía de Jesús por recibirnos en este "*camino hacia Dios.*" Por último, agradecemos a quines nos motivan con sus oraciones, inspiración, y generosidad.

Muchas gracias.

NOVITIATE EXPERIMENTS | EXPERIENCIAS DEL NOVICIADO

Thank you to the many apostolates and communities who have hosted the Vow Men during their time in the novitiate:

Gracias a los muchos apostolados y comunidades que han alojado a los compañeros de voto durante su tiempo en el noviciado:

Local Apostolates

- St. Charles Borromeo Church
Grand Coteau, Louisiana
- Thensted Outreach Center
Grand Coteau, Louisiana
- St. Joseph Diner
Lafayette, Louisiana
- Homeboy Industries
Los Angeles, California
- Verbum Dei High School
Los Angeles, California

Hospital Experiment

- Harry Thompson Center
New Orleans, Louisiana
- Journey to New Life
Kansas City, Missouri
- Guadalupe Middle School
Brownsville, Texas
- Reynosa Migrant Camp
Reynosa, Mexico

Class Experiment

- Good Shepherd School
New Orleans, Louisiana
- Project Dignity Legal Team
Brownsville, Texas
- San Pedro Catholic Church
Brownsville, Texas
- Catholic Charities of the Rio Grande Valley
McAllen, Texas

Jesuit Experiment

- De Smet Jesuit High School
Saint Louis, Missouri
- Arrupe Jesuit High School
Denver, Colorado

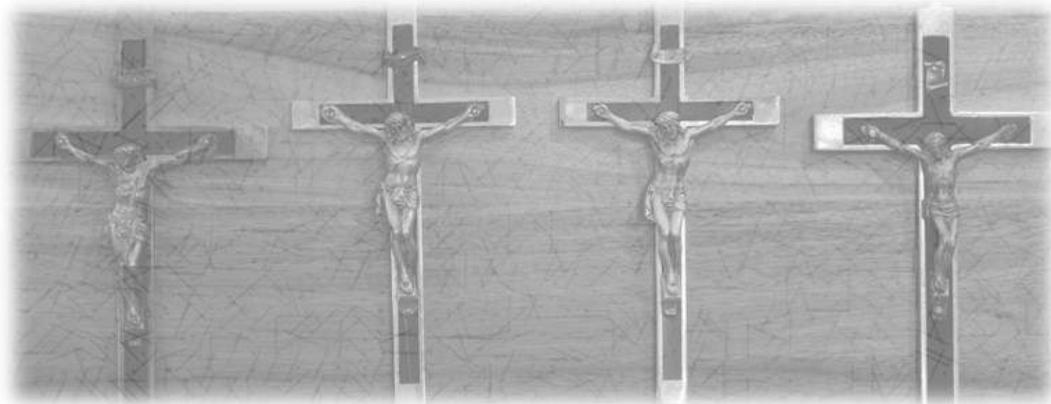
Long Experiment

- Red Cloud Indian School
Pine Ridge, South Dakota
- St. John's College | Belize Hospice & Palliative Care Foundation
Belize City, Belize
- Kino Border Initiative
Nogales, Mexico



THE VOW CRUCIFIX

In the tradition of the Society of Jesus, each novice receives a crucifix at the profession of first vows of perpetual poverty, chastity, and obedience. Novices discern the vow cross they wish to take, with many receiving one that once belonged to a now-deceased Jesuit. This discernment seeks to make explicit the desires that a novice has as he begins the journey of religious life as a companion of Jesus. These men follow in the footsteps of dedicated, prayerful, creative, and faithful Jesuits who have gone before them.



EL CRUCIFIJO DE VOTOS

En la tradición de la Compañía de Jesús, cada novicio recibe un crucifijo durante su profesión de votos de pobreza, castidad, y obediencia. Los novicios discernen el crucifijo que les gustaría tomar en su profesión entre los crucifijos de jesuitas fallecidos. Este discernimiento busca hacer explícitos los deseos que cada novicio tiene al inicio de este camino de la vida religiosa como compañero de Jesús. Estos jóvenes siguen las huellas de la dedicación, oración, creatividad, y fidelidad de aquellos jesuitas que los precedieron.

NEXT STEPS | PRÓXIMOS PASOS

After completing the novitiate, the newly vowed Jesuits receive their first mission: to study. Our brothers have been missioned to the following institutions:

Luego de completar el noviciado, los recién profesados jesuitas reciben su primera misión: estudiar. Nuestros compañeros han sido enviados en misión a las siguientes instituciones:

Saint Louis University

JASON PAUL BRITSCH, S.J.

Fordham University

BEAU ALEXANDER GUEDRY, S.J.

Loyola University Chicago

FR. MAX ALEXANDER LANDMAN, S.J.

*Please pray for vocations to religious life
& generous service in the Church.*



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